

NEVADA STATE BOARD OF OPTOMETRY

KURT G. ALLEMAN, O.D.
Board President

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JACK SUTTON, O.D.
Board Member

GEORGE BEAN
Public Member

NOTICE OF REGULAR MEETING

THE NEVADA STATE BOARD OF OPTOMETRY

WILL HOLD A MEETING

September 22nd, 2006, at 10:00 A.M.

**LAS VEGAS CHAMBER OF COMMERCE
MEETING ROOM A
3720 HOWARD HUGHES PARKWAY
LAS VEGAS, NEVADA**

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [10:00 to 10:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 10:00 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

***2. Approval of July 14th, 2006, Regular Board Meeting Minutes.**

***3. Complaint of Linda L. Snyder vs. Mark Ohriner, O.D. [License No. 249]**

- A. Response of Dr. Ohriner
- B. Reply of Ms. Snyder
- C. Order Continuing Complaint
- D. Subpoena

***4. Complaint of Annamarie Beasley vs. Craig Kuntz, O.D. [License No. 337]**

- A. Response of Dr. Kuntz

***5. Complaint of Benjamin R. Stanton vs. Angela Hahn, O.D. [License No. 394]**

- A. Response of Dr. Hahn

***6. Complaint of H. Elizabeth Stanton vs. Angela Hahn, O.D. [License No. 394]**

- A. Response of Dr. Hahn

***7. Report of Legal Counsel**

***8. Report of Executive Director**

- A. Bi-Annual report to Legislative Counsel Bureau
- B. 2006-07 Budget
- C. Data Base
- D. Recognition of Dr. Alleman's three terms on the Board.

9. Public comment.

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse	885 East Musser Street Carson City, Nevada
Office of the Nevada Attorney General	1325 Airmotive Way, Suite 340 Reno, Nevada
Office of the Nevada Attorney General	555 East Washington Avenue #3900 Las Vegas, Nevada
Washoe County Library	301 South Center Street Reno, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

***INDICATES ACTION MAY BE TAKEN.**